

NH-ALSF TRACT NO.7-10
Nebish Popple

Vilas County

Town 41 North, Range 7 East

Section 10 – SE 1/4

Section 15 – NENE, NWNE, NENW

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 133 acres.

The contract period is 3 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

ESTIMATED VOLUME (TONS)
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>	<u>Whole Tree</u>	<u>Advertised Price Per Unit</u>
Aspen	2125		\$ 21.70
Mixed Hardwood ¹	1000		\$ 22.30
Red Pine ²	100		\$ 29.00

ESTIMATED VOLUME (MBF)

Red Oak	10	\$ 248.00
Red Pine ³	10	\$ 122.00

Total Minimum Bid Value \$75,012.50

¹Approximately 52% red maple, 42% white birch, 4% red oak and <2% sugar maple, red pine and white pine

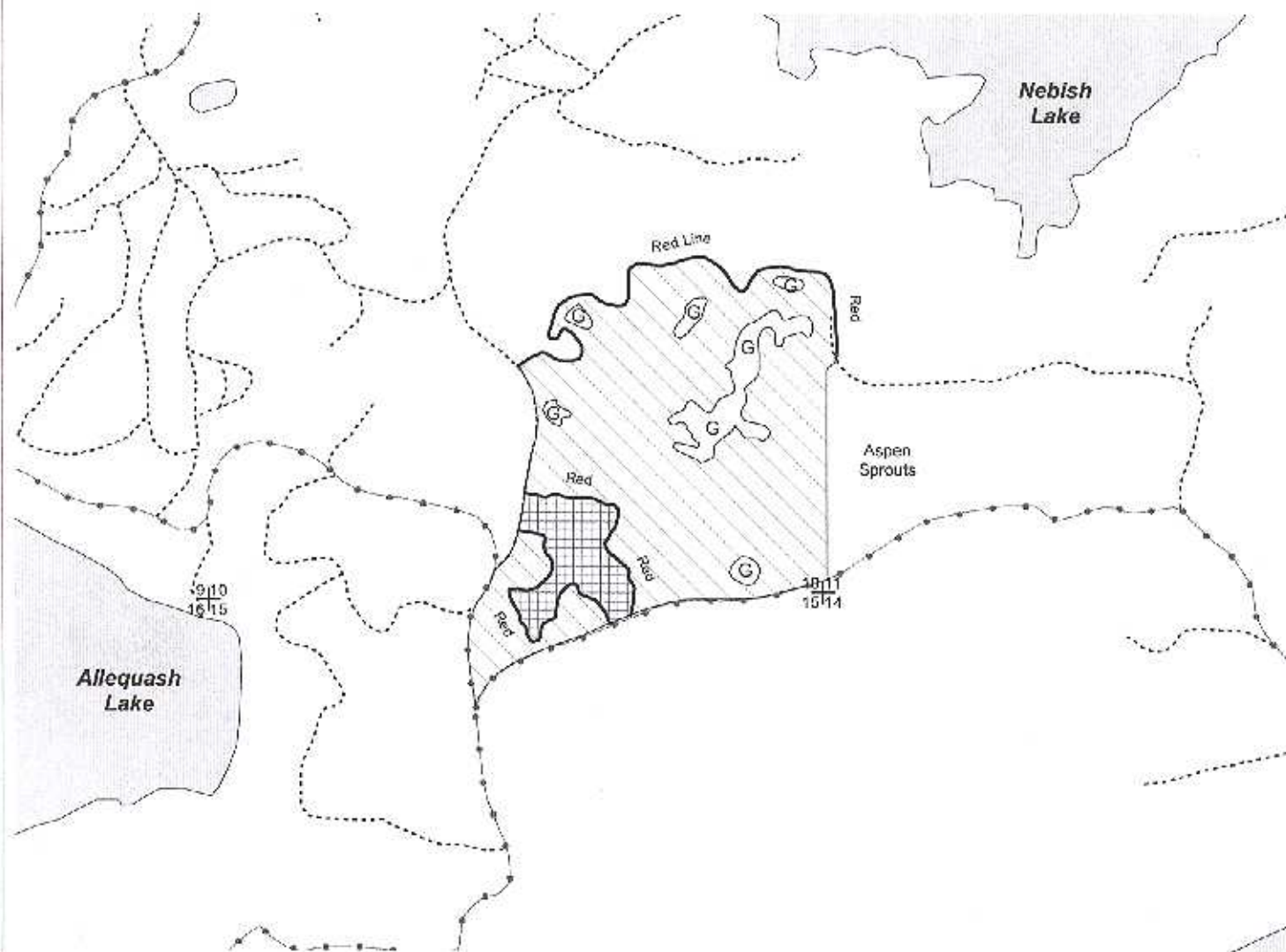
²Approximately 33% red pine, 33% white pine and 33% balsam fir.

³Approximately 33% red pine, 33% white pine and 33% balsam fir.

Special Conditions:

1. Cutting must be concurrent for all species to be harvested. (9)
2. Snowmobile trails must be kept free of debris and left in good condition for vehicle traffic at all times. (18)
3. All landings and any new roads must be approved by the timber sale administrator. (18)
4. All pine products cut between June 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to June 1 of each year. (35)

**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 7-10 NEBISH POPPLE
T41N R7E SECTIONS 10 & 15
HARVEST ACRES - 133**



Legend

- + Section Corner
- Woods Roads
- - - - - Snowmobile Trails
- G Grassy Opening
- ▨ Lakes



Aspen Area (108 Acres): Cut all aspen, white birch, red maple and balsam fir. Cut all trees marked with orange paint. Cut all 1 to 5 inch maple and balsam fir.



Oak Area (25 Acres): Cut all aspen, white birch and trees marked with orange paint.



Scale: 4" = 1 Mile
1:15,840



Map produced by
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Paul Schultz, 4/10